

Wisdom Teaching
of the
Lords of the Seven Rays

with
The Maha Chohan

David Christopher Lewis

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Notes and Disclaimers: (1) The information and practices presented in this book are for informational purposes only. No guarantee is made by Meru Press or the author that they will yield successful results for anyone at any time. Their application and effectiveness are dependent on the individual. (2) Gender-neutral language can at times be cumbersome. For readability, we have freely used *he*, *him*, *mankind*, and *man* to refer to both male and

female as well as to the Divine. We recognize God as a uniplurality—masculine and feminine as one. For the sake of brevity, we refer to God as *he* or *she*. The term *Man* (with a capital *M*) refers to mankind in general. *Brotherhood* refers to the Universal Great White Brotherhood, whose membership in the heaven world and in embodiment is both male and female; here the word *white* refers to the white light of their auras. To distinguish the soul from the spirit aspect of being, we often use *she* and *her* when referring to the soul and *he* and *him* when referring to the spirit.

Introduction

The Lords of the Seven Rays are iconic ascended masters whose selflessness, spiritual attainment, and dedication have moved them into hierarchical positions of great responsibility for the enlightenment and soul liberation of Earth's lightworkers among all cultures and peoples. Within their holy offices, each chohan (lord) is consecrated to the focalization and dissemination, on a planetary level, of one of the seven rainbow rays comprising the Christic spectrum of light that emanates from the Godhead. In addition, they tutor evolving souls in rediscovering, ingesting, assimilating, and mastering the various virtues and aspects of the ray that they oversee.

The profound instruction of these masterful ascended saints of East and West is a great assist to the World Teachers, who themselves are commissioned to illumine mankind in divine truth while elucidating a deeper understanding of the spiritual arts and sciences for initiates and adepts—past, present, and future. The chohans work under the auspices of The Maha Chohan (Great Lord), who is also the representative of The Holy Spirit for souls evolving upon Earth.

Having studied the ascended masters' teachings from the tender age of eighteen, I was aware of the foundational aspects of the chohans' authoritative work and service. Yet when I was personally contacted in June of 2004 to become an amanuensis for them, my dedication to their cause was heightened and I felt honored by my newly acquired responsibility to accurately record and share their teachings for this time.

After the World Teachers Jesus and Kuthumi dictated their first messages to me (which were subsequently called HeartStreams), The Maha Chohan came with a stupendous boon of Holy Spirit-empowered love, wisdom, and power to prepare the way for hundreds and eventually thousands of new revelations. Next, the great master Saint Germain initiated me to be able to receive a new level of understanding of the seventh ray (violet ray), which he later codified in a book on advanced alchemy and which he continues to expound upon to the present.

I was familiar with the chohan of the fifth ray, beloved Hilarion, as I had attended his quarterly class of Summit University when I was nineteen,

from January through March of 1975, in Santa Barbara, California. I later discovered that in numerous past lives I had also served on this ray of healing, music, and the sciences of inner and outer wholeness—and that focus continues today.

As I began receiving new teachings and revelations from each of the other chohans, their profound instruction began to form a divine tapestry of light—and these releases continue to flow forth to this day. From June of 2004 to date, over six thousand HeartStreams have been released. Several of these were delivered at six seminal events, during which all of the Lords of the Rays dictated in sequence. The first was from January 1–7, 2008, in Livingston, Montana, setting the sail for a victorious year. The second was at Mount Shasta in northern California, from May 23–25, 2008, during a three-day class subtitled “Spiritual Adeptship for Keepers of the Lightning.” The third was from December 21–28, 2009, again in Livingston. The fourth was from March 22–28, 2011, in Livingston. The fifth occurred during an evening broadcast on February 1, 2014, in the Twin Cities of Minnesota, and the sixth was during a morning broadcast on May 12, 2015, in Livingston. The outpouring of divine radiance and God-power was so tangible to those in attendance at these events that all were raised in the living reality of heaven’s eternal blessings and sublime graces.

To witness and know each master’s unique vibration and special God-qualities is a sacred gift that I will always cherish and requires that I rise into my own Christ-awareness during their deliveries to receive their high ascended-master frequency. Often the spiritual radiation is so intense in their presence that my face becomes temporarily “sun-tanned,” taking on a slightly rosy pink skin tone that typically remains for between thirty and sixty minutes. I have also witnessed the same unique dynamic in those in close physical proximity to me as the HeartStreams are occurring!

Regardless of this wondrous outer manifestation, the true miracle is the great release of divine love, wisdom, and power during the masters’ cosmic transmissions, inspiring all who hear or see them to rise higher on their spiritual path and to strive daily to make greater progress in the light. The positivity and profundity of the masters is evident to all who experience their auras and words, their crystalline light beings, and their enlightened messages. And the joy of the Presence makes us all a bit spiritually giddy within the miracle light of God in our midst!

In addition to the epic events in which all of the chohans dictated in sequence, as of this writing (July 2019), I have received a minimum of twenty-seven dictations each from the Lords Lanto and Paul the Venetian; thirty or more dictations from Lord Hilarion, Lord Serapis Bey, and Lady Master Nada; sixty-six dictations from the Lord The Maha Chohan; and over two hundred each from the Lords El Morya and Saint Germain. You can access and study all of these messages for free on our website by clicking on the “Teachings” tab on the home page, then on the “HeartStreams and Discourses” sub-tag, and then on the “HeartStreams Library.”

My hope and prayer are that upon reading what follows of these sacred teachings from the Lords of the Rays, you will be inspired to commune with your own Higher Self—your Divine Presence—as well as with your ascended-master sponsors and mentors, who will continue to tutor and coach you in the ways of truth and in the progressive revelatory teachings for this time. For we know that each one must sit under his/her own vine and fig tree¹ (crystal cord and God Self) to receive the direct instruction from the Source of all that is pure, beautiful, and sublime.

Enjoy and be edified—and as you feel motivated, please share these wisdom teachings far and wide! Thank you, beloved heartfriend!

A Note from The Maha Chohan

Students of Divine Light and Truth, I am embedding within this compilation of the teachings of the Lords of the Seven Rays tangible frequencies of divine love, wisdom, and power from my own causal body, as well as specific healing *lovestreams* that will benefit each reader to make swifter progress on their spiritual journey back to the heart of God.

May you experience a new alchemy of oneness with God as you read, study, and assimilate these sacred teachings. The Lords of the Rays and I have invested great light and spiritual truth herein for your ultimate enlightenment, Self-realization, and ascension.

As you choose to absorb both the instruction and the divine radiance, receive this, my blessing upon your soul and within your spirit, as a gift from my heart to yours.

*Sincerely and devotedly yours, The Maha Chohan,
Representative of The Holy Spirit for the Earth in this Age*

PART ONE

**The Seven Chohans Speak in Chicago,
Illinois**

*Light Is the Alchemical Key: A Cosmic
Charge for the Year 2008*

January 1–7, 2008



El Morya

Embrace and Assimilate the Teachings

EI Morya asks:² Would you be masters of the will of God? I ask. [Audience responds: “Yes!”] Why? [Participants offer various responses.] What does it take to move from being a disciple to a master?

David: [repeats participants’ responses:] Commitment. Focus. Self-mastery. Perseverance. Alignment. Constant attunement. Acceptance. Surrender. Determination.

EI Morya: Blessed ones, the teaching on compassionate communication³ has given you a key to self-observe your thought processes so that before you speak, you may mindfully enter into an awareness of how all that you say through your throat chakra affects life. Speech is a gift of God. Your voice is a gift from God. And yet many of you glibly release energy without mindfulness, speaking before you think, releasing what is in your human mind before you have had time to fully embrace and understand how the words that you speak affect all life upon Earth.

To be a master, you must understand the causative nature of light-energy and the field that surrounds you and its impact on the world scene. Many of you who are very glib and who almost mindlessly speak have not the mastery of the emotional body, which is in polarity to your throat. Thus, look within yourself to understand how, when you master your emotions through this polarity, you can begin to master your speech.

Those who mindfully wait and observe, analyzing from the perspective of their Christ consciousness the effects that their words will have upon others, are more guarded in their speech patterns. Thus they create less karma and they may move more swiftly into a masterful relationship with us as Solar beings, which is required for those who desire to make a greater impact on this Earth and other solar worlds.

I challenge you to go for a day without speaking—soon. During this time, observe your mind and your thoughts. Reflect on how the mental mind wanders and is very busy in its meandering and does not yet have the God-mastery of a master whose steely radiance of mind is set on principles of light and on being the instrument for that will of God to manifest. It is easy to proclaim your knowledge of what the will of God is and of how to be a master. It is another thing to enter into the stillness of presence and

then, from that point of cosmic reference, fully master your mind, your emotions, your being.

Many of you have a great understanding of the teachings of the ascended masters as given through various dispensations. And yet, have you fully embraced, taken to heart, assimilated, and, through gnosis, realized what these teachings truly are within you? This is the point of divergence between those who simply follow as students and disciples and those who would move into a new stream of God-masterfulness and presence.

You say the will of God is good. Yet have you meditated on the supernal goodness of God's radiance pouring through you moment by moment and on how that is outpictured in your life as the will to be a God-free being?

You say you know that another aspect of the blue ray is protection and perfection. Yet have you truly realized, through your own Buddha nature, what this truly is and the relationship between you and your Source and all life? The masterful ones are those who meditate upon God day and night and, through mindfulness, move into the stream of pure being. And thus every emanation from them comes from the point of purity and Self-realization.

If you could observe in our classes in the retreats how the disciples of the Spirit who would be masters move in and embrace their studies and disciplines, then you would begin to have a greater understanding of what it takes to be a master. Our great God-desire in heaven is for many of you to move into the stream of being a master while yet upon Earth, not delaying the process to a future life as an ascended one. Rather, we would see you truly bringing to bear in the Earth all that is already available to you within your causal body and within your Solar Presence as light—only light.

Therefore before you answer my further questions, meditate for a moment in silence to penetrate to the depths your understanding of what the answer is from within you, rather than simply casting about a reflection of what others have said or taught before, as if it does not really have true meaning within you.

El Morya asks: What is *virya*? Raise your hand when you are ready to answer and our representative will give you the microphone—if you dare answer. Those who dare, receive extra points in this test.

Response: *Virya*, to me, is the divine drive.

El Morya: Excellent answer! Next.

Response: *Virya*, to me, is a cosmic thrust.

El Morya: Well said.

Response: *Virya*, to me, is the sacred fire that has been held onto and garnered and then released whenever it is needed.

El Morya: Almost there.

Response: *Virya*, to me, is the pure stream.

El Morya: Of what?

Response: The pure stream of the great I AM.

El Morya: Thank you.

Response: *Virya*, to me, is verve.

El Morya: Notice the similarity in the words and how the English carries the energy of that word. Even as it was said, could you feel the release of the energy, blessed ones?

Response: Durable, charging spirit.

El Morya: Thank you, my son.

Response: Divine enthusiasm.

El Morya: Excellent. Yet if it is only enthusiasm, is it fully outpictured in its manifestation?

Response: Strength of purpose.

El Morya: Well said.

Response: Spiritual fire coursing through your being.

El Morya: Excellent.

Response: It's that lightning bolt from the mind of God through me.

El Morya: I could feel your understanding as you said those words. For each of you, this term has a different angle and understanding of meaning. And for each, your words are valid so long as they are backed by the principle of light and the sure knowledge that what you say is real.

El Morya asks: What is holy purpose?

Response: The desire in God to fully manifest himself within our being.

El Morya: I feel the truth of your reply.

Response: Holy purpose is the pure positioning of us in time and space in order to be whole.

El Morya: I see what you say as a thoughtform energized by your heart.

Response: The plan for what I was to accomplish, envisioned by my Father-Mother God when they created me, and which I embraced and which I am endeavoring to manifest.

El Morya: The crystal of your being clearly says it, my son.

Response: The goals for my ascension.

El Morya: May it be so fulfilled, day by day, within you.

Response: Action aligned with the Divine.

El Morya: I love this definition!

Response: An idea in the mind of God, conceived in the mind of God, that we manifest by free will.

El Morya: Let that mind be your mind today.

Response: Perpetual transcendence.

El Morya: I see the spiral of what you have envisioned manifesting even in your world as you speak, O transcendent one.

Response: Allowing God's will to flow through me 24/7.

El Morya: As you have proclaimed it, so it is.

Response: To be attuned to Higher Presence and bring down this divine manifestation.

El Morya: "To be attuned to" is not quite the answer I was looking for. That is an aspect of what needs to happen if you are to manifest holy purpose. However, the purpose itself is the seed of God-realized being that, when attended to, sprouts and grows.

Blessed ones, even in this short time together, in your meditation upon the meaning of key words that at times you may have taken for granted in terms of their import within your life, I have worked with your mind to bring it into a greater steady awareness. Retain this sense of presence throughout the day, sustaining it for as long as you can, mindfully, each day of this year. You will see a great increase in your ability to hold light, to be Keepers of the Lightning, to manifest new miracles within your world, to be the instrument for the release of greater sacred fire.

Yes, I could have dictated to you today on more of what we have mused upon. Yet in this exercise, by God's grace, you have raised your own consciousness by attuning to that which and who you are as an arbiter of your own destiny within the holy will and thrust of God's light. I am El Morya. Seek me early; know me daily. I thank you.

Hilarion

I Come to Increase Your Love of Truth

Blessed Sons and Daughters of Holy Truth,

I, Hilarion, come this day to increase your love of truth. For as you perceive this new-year opportunity with greater vision and an understanding of the potentialities for you to rise, through greater vision, into a grand and more noble manifestation of your God-ideal, the light of truth may be fully where you are.

What is truth except the clear seeing of the reality of God in the Now through the light that flows through the nexus of your third eye? And so if you would see greater precipitation, a flow of abundance, and the fulfillment of all your dreams for this year and beyond, then understand how you may both attune to the divine world—through grace and your perfect clarity of vision as it holds the immaculate concept before you of the purpose of your being—and then bring forth the light from those worlds into manifestation through your holy work and service to life.

Truth speaks through the heart, yet also through the eye attuned to the All-Seeing Eye of God. Truth reveals and highlights everything within you that is of the light. And if you would have all that is within you that is not of that light displaced by the light, then the light of truth must flow in greater measure through your consciousness by your attention upon your God Presence the beloved I AM THAT I AM, and the eternal light of your true nature, which is God.

Those who are fully developed in the spiritual sense are those who have allowed the light of truth to fully embrace their being such that nothing less than the light of love flows through their consciousness. And so I come this day, early in the year, to give you a new spin of truth, whereby through greater vision you may see the plan before you and also have access to the tools that we bring to bring forth that plan, which is always simple and yet